

craftwork of dyed fabrics and pottery refined through trade with neighboring

as many other various forms.Kumiodori, the Okinawan equivalent of opera, was



PERFORMING



Kumiodori is a musical theater performance combining recitation, music and dance. It dates back 300 years. /Nidou Tekiuchi



Mekarushi (Master Mekaru)/Kumiodori



Onna-munu-gurui (The Madwoman)/Kumiodori



Ryukyuan Dance



Classical Ryukyuan music



Tumai Ahkah/Okinawan Play



Stick fighting /Folk entertainment





Sanshin, an Okinawan stringed (musical) instrument

Crafted Ryukyu glass

CRAFTS







Bingata, a traditional stenciled dyeing technique



Shuri Ori, a woven Okinawan textile



Shiisaa crafted using Yachimun techniques

KARATE



Okinawa Karate Kaikan conveys to the world that Okinawa is the birthplace of karate



Showcasing that Okinawa is where karate originated



Okinawa Karate striving for inscription as UNESCO Intangible Cultural Heritage



Children's karate performance



International competition held in Okinawa

OKINAWAN





Court cuisine served when entertaining Chinese investiture envoys

served when entertaining Pine



Sea grapes have the texture of little bubbles bursting in your mouth





Goya champuru is a family favorite Ma



Awamori, the favorite local sake since the Ryukyu Kingdom era

Prefectural Fish: Banana Fish (Takasago, locally known as Gurukun)



Pineapple, the quintessential Okinawan fruit



Tebichi (boiled pig foot) is a delicacy



Chinsuko is a traditional Okinawan sweet

Mangos ripen under the Okinawa sun





Taco rice is the Okinawa variation of tacos



Farmer growing beni imo(sweet potato)



All Okinawan's love Okinawa soba

Where the history and prosperity of the Ryukyu Kingdom can be experienced

Okinawa Prefecture was formerly the Ryukyu Kingdom with its seat of power at Shuri for roughly 450 years beginning in the mid 15th century. The Gusuku Sites and Related Properties of the Kingdom of Ryukyu, which were inscribed as a

MORLDHE RIAGE

UNESCO World Heritage in 2000, provide a glimpse into the Ryukyu Kingdom's culture, which evolved and developed distinctively as an island nation with influence from Asia and Japan.In addition, the castle sites and architectural styles indicate not only expert craftsmanship, but also provide a glimpse into the history and wisdom of the time.

Shuri-jô Castle Site

Shuri-jô Castle, the Ryukyuan kings' residence, was the center from which politics, economics and culture emanated. It allows us a view into building techniques employed in Japan and China.

*In October 2019, a fire destroyed eight buildings, including the Seiden (State Chamber). The government has set a target of rebuild the structures by 2026.



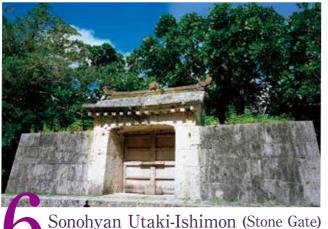
Nakijin-jô Site

Nakijin Castle was the seat of the Hokuzan King during the Sanzan period. It is the second largest after Shurijo Castle and features beautiful curved walls.



Zakimi-jô Site

Zamiki-jô was constructed in the early 15th century by the military commander Gosamaru. The castle is an excellent example of exquisite stonemasonry with the oldest remaining arched stone gates in Okinawa.



his stone gate is built of Ryukyu limestone. At the time of he Ryukyu Kingdom, this gate was a site where the royal family would gather to pray for safe journey whenever the king would leave the castle.



Tamaudun

This mausoleum entombs the Second Sho Dynasty lineage. Chambers housing the bones of former kings are arranged into a middle chamber with two more on the east and west sides.



Katsuren-jô Site

The castle consists of four enclosures connected in a staircase pattern. The various structural remnants inside the castle walls offer hints to how prosperous the resident lord was at the time.



This was a second residence of the royal family and fuses Japanese, Chinese and Ryukyuan garden techniques. It was used to entertain investiture envoys dispatched from China.

COLUMN

Numerous events express the Okinawan people's hope that Shuri Castle be restored to its former glory

With the aim of building momentum for residents have been volunteering their time to remove mortar from damaged roof tiles so that they may be reused, and have also taken making shisa dogs. The largest projection produced and displayed at Shuri Castle. Banner performances have also been held in cooperation with local communities. The people of Okinawa are expressing their hopes for Shuri Castle in many tangible ways and creating opportunities for everyone to play their part in the castle's reconstruction.





The five gusuku and four 2 Nakijin-jô Site (Nakijin villa related properties arranged throughout Okinawa Prefecture convey to us today the islands' history from time immemorial. 4 Katsuren-jô Site (Uruma city) 3Zakimi-jô Site -(Yomitan village) 5Nakagusuku-jô Site (Nakagusuku Vill. • Kita-nakagusuku vill.) 1Shuri-jô Castle Site 6Sonohyan-Utaki-Ishimon (Stone Gate) 7 Tamaudun (\mathbf{b}) 9Seifa-Utaki 8Shikinaen

(nanjyo city)

(Naha city)

WORLD HERITAGE



Nakagusuku-jô Site

Gosamaru, who built Zakimi Castle, was lord of Nakagusuku Castle. The castle sits on high ground along Nakagusuku bay, affording visitors an impressive view of the sea from the fortress walls.

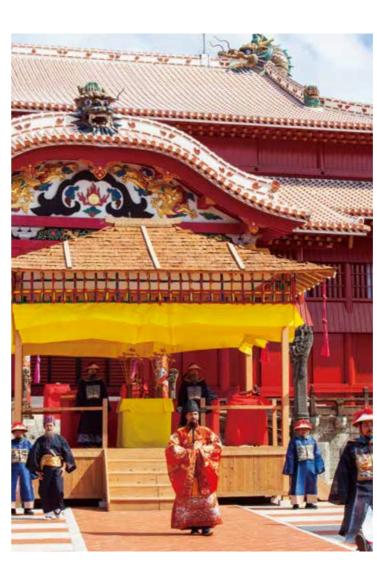




Seifa-Utaki

One of the seven sacred utaki forged by Amamikiyo, the Ryukyu goddess of creation, is still a place of powerful spirituality today.







Hari boat race to pray for good catch and safe sea voyage

Traditional events and festivals with strong community roots

In Okinawa, seasonal events and festivals have been held and handed down over the years in communities. Families welcome their ancestors back during the Bon Festival held according to the lunar calendar. There are also many other rites and festivals, such as prayers for a bountiful harvest and safe travel at sea as well as to expel pestilence, that are very rich in local flavor. Old-fashioned traditional festivals are honored and carried on as are highlyentertaining festival performances incorporating colorful and showy elements. Residents of Okinawa Prefecture as well as tourists from around Japan as well as the world find these rites and festivals endlessly appealing.

Shurijo Castle Festival reenacts procession of the Ryukyu King



Miyako Island's Paantu festival when mask-wearing supernatural beings ward off misfortune



"Hachigatsu Odori" of Tarama Island to pray for abundant harvests

Dance performed to give thanks to our ancestors and the gods, and to pray for the prosperity of our community and health of our families







Lion dance performed to the accompaniment of drums and Sanshin

Great Naha tug-of-war represents a prayer for good health and prosperity of our descendants (rope is the largest in the world)



Ogimi Village's Ungami (Sea God Festival) held to pray for good health and bountiful harvest

Embracing different cultures to develop further

Okinawa Prefecture is a mature fusion of many diverse cultures. These islands have embraced the good of different cultures in each age to form and develop a distinctive culture. Okinawa Prefecture has

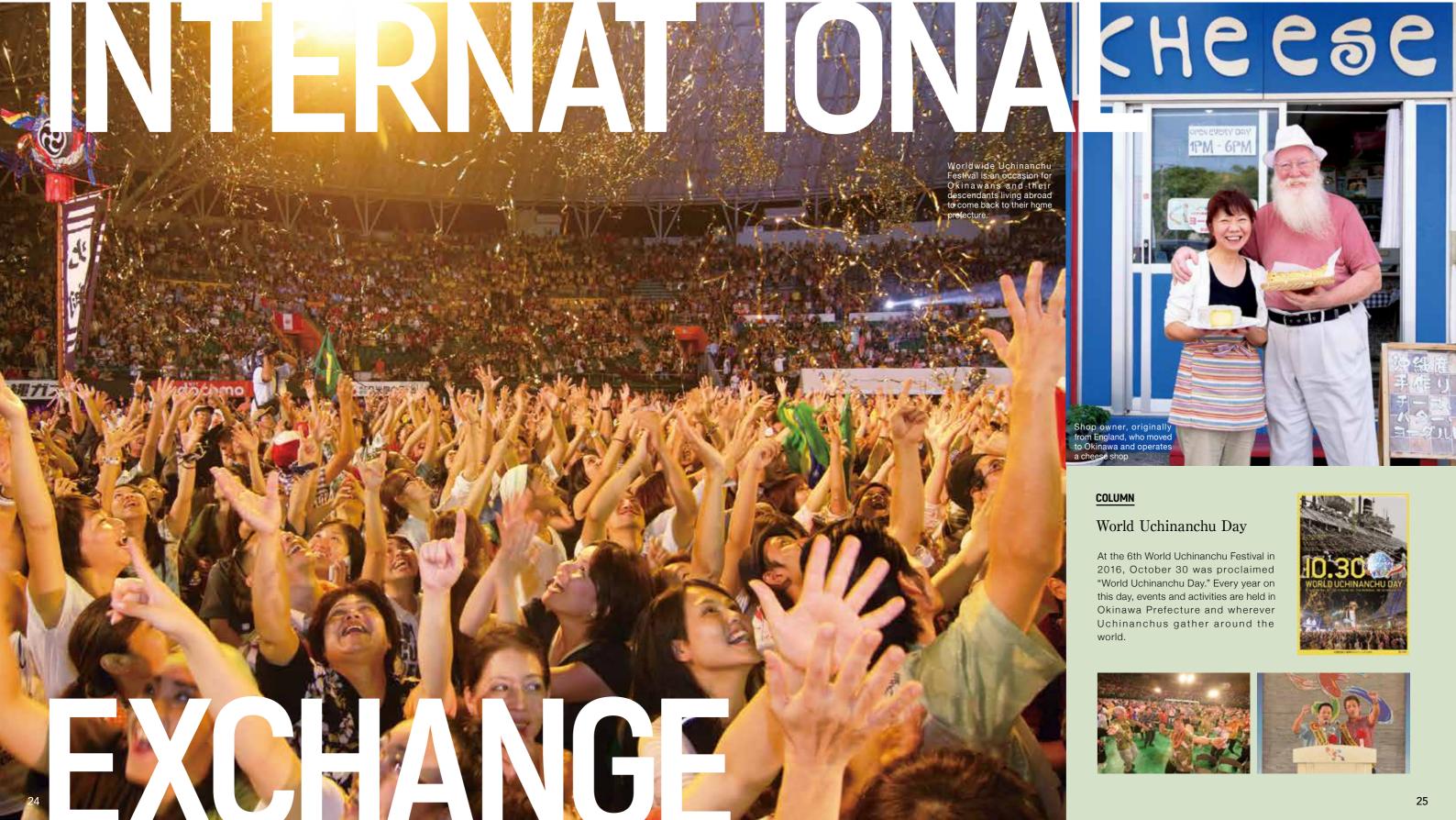
expanded networks of human relationships, the center pillar of which is the Worldwide Uchinanchu Network comprising people of Okinawan heritage in countries around the world. The Okinawa

Prefectural Government has also promoted exchange in tourism, economic engagement, cultural affairs, and other areas.





Information about Okinawa is available in foreign languages





Okinawa Global Festa 2020 Live discussion on "Okinawa's Future: Taking Action on SDGs"